



**PARK CITY COUNCIL MEETING
SUMMIT COUNTY, UTAH
February 3, 2026**

The Council of Park City, Utah, will hold its regular meeting in person at the Marsac Municipal Building, City Council Chambers, at 445 Marsac Avenue, Park City, Utah 84060. Meetings will also be available online and may have options to listen, watch, or participate virtually. [Click here for more information.](#)

Zoom Link:

<https://us02web.zoom.us/j/89292306508>

CLOSED SESSION - 2:45 p.m.

The Council may consider a motion to enter into a closed session for specific purposes allowed under the Open and Public Meetings Act (Utah Code § 52-4-205), including to discuss the purchase, exchange, lease, or sale of real property; litigation; the character, competence, or fitness of an individual; for attorney-client communications (Utah Code section 78B-1-137); or any other lawful purpose.

WORK SESSION

4:05 p.m. - Discuss PCMC's Needs-Based Childcare Scholarship Program

4:45 p.m. - 2026 Legislative Session Update

The Legislative Bill Tracking List will be updated before the City Council Meeting and is available [here](#).

COMMUNICATIONS AND DISCLOSURES FROM COUNCIL AND STAFF

5:00 p.m. - Council Questions and Comments

Staff Communications Reports

1. November 2025 Sales Tax Report

5:15 p.m. - Break

REGULAR MEETING - 5:30 p.m.

I. ROLL CALL

II. PUBLIC INPUT (ANY MATTER OF CITY BUSINESS NOT SCHEDULED ON THE AGENDA)

III. CONSIDERATION OF MINUTES

1. Consideration to Approve the City Council Meeting Minutes from January 8 and 13, 2026

IV. CONSENT AGENDA

1. Request to Approve a Three Year Lease Agreement with Stacy Witbeck, a Civil Construction Firm, for 1.8 Acres along State Route 224 to Allow for Laydown Yard Activities on the Property
2. Request to Authorize the City Manager to Approve Contract Amendments with Utah State

University Utah Conservation Corps, Ecology Bridge LLC, Optimo Landscaping and Snow Removal LLC, and Greenleaf Enterprises to Extend the Terms and Increase the Contract Amounts by \$275,000, for a Total Not to Exceed \$475,000, in a Form Approved by the City Attorney's Office, for Invasive Species Mitigation

3. Request to Approve the 2026 City Sponsorship of the Following Special Events, and Authorize Final Staff Approval: Full Moon Snowshoe, Your Barn Door is Open, Barn Tours, and Scarecrow Festival
4. Request to Approve the Nonprofit Services Advisory Committee's Recommendations for Emergent Community Needs Grant Awards for a Total of \$55,150, to the Following Local Nonprofit Organizations: Hive Family Collective, National Ability Center, People's Health Clinic, Summit Community Gardens & Eats, Summit County Clubhouse, and WasteLess Solutions
5. Request to Authorize the Acting City Manager to Execute an Amendment to Extend the Binding Exclusive Negotiation Clause for 90 Days, Ending May 11, 2026, with Wadsworth Acquisitions, LLC, to Pursue a Public-Private Partnership to Deliver an Indoor Pickleball Facility
6. Request to Approve the Conveyance Agreement, in a Form Approved by the City Attorney's Office, to Acquire Lot 4 of the FJ Gillmor Subdivision from Summit County in Exchange for Park City's Waiver and Release of the "Up-to-10-Acre Obligation" from the 2017 Open Space Cooperation Agreement

V. OLD BUSINESS

1. Clark Ranch Discussion with the Planning Commission
2. Consideration to Approve Next Steps for the Citywide Bus Stop Improvements Project
(A) Public Input (B) Action

VI. NEW BUSINESS

1. Consideration to Approve Ordinance No. 2026-03, an Ordinance Amending Land Management Code Chapters 15-2.4 Historic Residential – Medium Density District, 15-2.5 Historic Recreation Commercial District, 15-2.10 Estate District, 15-2.13 Residential Development District, 15-2.16 Recreation Commercial District, and Section 15-4-24 Public Transit Amenity Areas, to Allow Public Transit Amenity Areas to be Constructed and Maintained in Setbacks
(A) Public Hearing (B) Action

VII. ADJOURNMENT

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during the meeting should notify the City Recorder at 435-615-5007 at least 24 hours prior to the meeting.

***Parking is available at no charge for Council meeting attendees who park in the China Bridge parking structure.**