



**PLANNING DEPARTMENT ADMINISTRATIVE PUBLIC HEARING
SUMMIT COUNTY, UTAH
September 4, 2025**

The Planning Department of Park City, Utah, will hold a Public Hearing in person at the Marsac Municipal Building, Planning Department Conference Room, at 445 Marsac Avenue, Park City, Utah 84060. Meetings will also be available online and may have options to listen, watch, or participate virtually.

Zoom Link: <https://us02web.zoom.us/j/88167820277>

1. REGULAR AGENDA - 12:00PM

- 1.A. **958 Woodside Avenue – Plat Amendment Extension** – The Applicant Requests a Year Extension of a Plat Amendment Approval to Create Two Lots. PL-25-06620
(A) Public Hearing; (B) Action

2. CONTINUATION

- 2.A. **220 King Road – Extension of Conditional Use Permit Approval** – The Applicant Requests a One-Year Extension of the 220 King Road Conditional Use Permit for a Single-Family Dwelling in the Sweeney Master Planned Development, Approved by the Planning Commission on February 21, 2024, a Decision Upheld by the Appeal Panel Final Action Letter Dated July 22, 2024. PL-25-06627
(A) Public Hearing; (B) Continuation to September 18, 2025
- 2.B. **220 King Road – Extension of Steep Slope Conditional Use Permit Approval** – The Applicant Requests a One-Year Extension of the 220 King Road Steep Slope Conditional Use Permit Approved by the Planning Commission on February 21, 2024, a Decision Upheld by the Appeal Panel Final Action Letter Dated July 22, 2024. PL-25-06645
(A) Public Hearing; (B) Continuation to September 18, 2025
- 2.C. **220 King Road – Extension of Conditional Use Permit Approval** – The Applicant Requests a One-Year Extension of the 220 King Road Conditional Use Permit for a Private Recreation Facility (Pool), Approved by the Planning Commission on February 21, 2024, a Decision Upheld by the Appeal Panel Final Action Letter Dated July 22, 2024. PL-25-06646
(A) Public Hearing; (B) Continuation to September 18, 2025

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during the meeting should notify the Planning Department at 435-615-5060 or planning@parkcity.gov at least 24 hours prior to the meeting.

***Parking is available at no charge for meeting attendees who park in the China Bridge parking structure.**

Planning Department Staff Report



Subject: 958 Woodside Avenue
Application: PL-25-06620
Author: Lillian Zollinger, Planner III
Date: September 4, 2025
Type of Item: Extension of Plat Amendment

Recommendation

(I) Review the proposed 958 Woodside Avenue Plat Amendment Extension; (II) conduct a public hearing; and (III) consider approving the Extension for one year based on the Draft Findings of Fact, Conclusions of Law, and Conditions of Approval (Exhibit A).

Description

Applicant: Joan Keiser and Lauren Keiser,
represented by Martina Nelson

Location: 958 Woodside Avenue

Zoning District: Historic Residential - 1

Adjacent Land Uses: Residential

Reason for Review: The Planning Director may consider an extension of a Plat Amendment.¹

LMC Land Management Code
HDDR Historic District Design Review
HR - 1 Historic Residential - 1
SFD Single-Family Dwelling

Terms that are capitalized as proper nouns throughout this staff report are defined in LMC [§ 15-15-1](#).

Background

On August 22, 2023, the City Council reviewed the 958 Woodside Avenue Plat Amendment and approved [Ordinance No. 2023-39](#) ([Staff Report](#); [Minutes](#)).

On August 5, 2024, the Applicant requested an extension to their Plat Amendment in writing, prior to the August 22, 2024, expiration date. Condition of Approval 2 states, "The Applicant shall record the plat at the County within one (1) year from the date of City Council approval. If recordation has not occurred within one (1) years' time, this Plat approval will be void, unless a request for an extension is made in writing prior to

¹ LMC [§ 15-11-12\(E\)](#)

the expiration date and an extension is granted by the City Council.”

On October 26, 2023, the City Council approved [Ordinance No. 2023-49](#), amending the Land Management Code (LMC), which shifted Final Action for Plats from the City Council to the Planning Commission ([Staff Report](#); [Minutes](#)). The Ordinance also updated LMC [§ 15-7.1-6](#), to state that the “Planning Director may grant an extension to the expiration date” of a Plat.

On September 5, 2024, the Planning Director approved a one-year extension of the Plat Amendment approval to August 22, 2025 ([Staff Report](#)).

On July 21, 2025, the Applicant submitted a second extension application for the Plat Amendment approval, prior to the August 22, 2025, expiration date.

Analysis

LMC [§ 15-7.1-6\(C\)](#) states, “Applicants may request time extensions of the Planning Commission approval by submitting a request in writing to the Planning Department prior to expiration of the approval. The Planning Director may grant an extension to the expiration date when the Applicant is able to demonstrate no change in circumstance that would result in an unmitigated impact or that would result in a finding of non-compliance with the Park City General Plan or the Land Management Code in effect at the time of the extension request. Change in circumstance includes physical changes to the Property or surroundings. Notice shall be provided consistent with the requirements for a Final Plat in Section 15-1-12.”

The Applicant noted that there has been a change in ownership and provided an updated title report and property owner permission. Other than the change of ownership, there has been no change in circumstance, nor have there been any changes to the property or surroundings that would result in an unmitigated impact or a finding of noncompliance.

The Applicant proposes no changes to the original approval. The Applicant has updated their Approved Plat to include a Sanitary Lateral Easement as noted under Finding of Fact 19, approved by Ordinance No. 2023-39, and updated the ownership signature blocks. See Exhibit A for full Findings and Conditions and Attachment 1 for the Plat.

Notice

Staff published notice on the City’s website and the Utah Public Notice website and posted notice to the property on August 22, 2025. Staff mailed courtesy notice to property owners within 300 feet on August 22, 2025.²

Exhibits

A: Draft Final Action Letter
Attachment 1 – Proposed Plat

² LMC [§ 15-1-21](#)



Planning Department

September 4, 2025

Joan Keiser and Lauren Keiser

958 Woodside Avenue
Park City, UT 84060

CC: Martina Nelson

NOTICE OF PLANNING DIRECTOR ACTION

Description

Address: 958 Woodside Avenue

Zoning District: Historic Residential – 1 (HR-1)

Application: Plat Amendment Extension

Project Number: **PL-25-06620** | PL-24-06224 | PL-23-05561

Action: APPROVED WITH CONDITIONS (See Below)

Date of Final Action: **September 4, 2025**

Project Summary: **The Applicant Requests an Extension for the 958 Woodside Avenue Plat Amendment Extension approved on September 5, 2024, that extended the 958 Woodside Avenue Plat Amendment approval from August 22, 2023.**

Action Taken

On **September 4, 2025**, the Planning Director conducted a public hearing and approved the Extension of Approval for 958 Woodside Avenue Plat Amendment according to the following Findings of Fact, Conclusions of Law, and Conditions of Approval.

Findings of Fact

1. The property is located at 958 Woodside Avenue.
2. The property is listed with Summit County as parcel numbers SA-17-A and SA-18 and consists of Lots 19, 20, and the North half of Lot 21 in the Snyder's Addition.
3. The property is in the Historic Residential-1 (HR-1) Zoning District.
4. On August 22, 2023, the City Council reviewed the 958 Woodside Avenue Plat Amendment and approved Ordinance No. 2023-39.



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5. The City Council found Good Cause for the Plat Amendment because it resolves existing nonconformities including a structure that straddles lot lines, a deck that straddles lot lines, and a Structure that exceeds Zoning District maximum height, present Land Uses and the Character of the HR – 1 Zoning District are retained, no public street or Right-of-Way is vacated or amended, and no easement is vacated or amended.
6. The Approved Plat creates two Lots of record.
7. Lot 1 will remain 958 Woodside Avenue, and Lot 2 will be 954 Woodside Avenue.
8. The site contains an existing Non-Historic Structure built in 1972 that straddles lot lines.
9. The current minimum Lot Size in the HR-1 Zoning District is 1,875 square feet. Lot 1 is 1,875 square feet and Lot 2 is 2,182.5 square feet.
10. The current minimum Lot Width in the HR-1 Zoning District is 25 feet. Lot 1 is 25 feet wide, Lot 2 is 32.5 feet wide.
11. No remnant Parcels are created with this Plat Amendment.
12. The Lot Sizes are consistent with adjacent Single-Family Dwelling Lots.
13. The Building Footprint of the existing Structure is 913 square feet.
14. Lot 1 will have a Maximum Building Footprint of 843.75 square feet, Lot 2 will have a Maximum Building Footprint of 1,200.67 square feet.
15. A Single-Family Dwelling is an allowed Use in the HR-1 Zoning District.
16. The Front and Rear Setbacks are ten feet each. The existing Structure is set back 19 feet from the Front Property line and 23 feet from the Rear Property line.
17. The Side Setbacks are three feet each. The existing Structure is set back five feet from the west Property line and 29 feet from the east Property line.
18. The HR-1 Zoning District maximum height is 27 feet from existing grade. The existing Structure is non-complying and has a height of 37 feet. The non-complying Structure will be demolished prior to plat recordation with Summit County.
19. Each Lot requires two Off-Street Parking Spaces.
20. Snyderville Basin Water Reclamation District notes that the existing private lateral wastewater line is shared with 950 Woodside Avenue and crosses 962 Woodside Avenue, out to 10th Avenue.
21. On August 5, 2024, the Applicant requested an extension to their Plat Amendment in writing, prior to the August 22, 2024, expiration date. Condition of Approval 2 states, "The Applicant shall record the plat at the County within one (1) year from the date of City Council approval. If recordation has not occurred within one (1) years' time, this Plat approval will be void, unless a request for an



Planning Department

extension is made in writing prior to the expiration date and an extension is granted by the City Council”

22. On October 26, 2023, the City Council approved Ordinance No. 2023-49, amending the Land Management Code (LMC), which shifted Final Action for Plats from the City Council to the Planning Commission. The Ordinance also updated LMC § 15-7.1-6, which outlines that the “Planning Director may grant an extension to the expiration date” of a Plat.
23. On July 21, 2025, the Applicant submitted a second extension application for the Plat Amendment approval, prior to the August 22, 2025, expiration date.
24. Staff published notice on the City’s website and the Utah Public Notice website and posted notice to the property on August 21, 2025. Staff mailed courtesy notice to property owners within 300 feet on August 21, 2025.

Conclusions of Law

1. The Plat Amendment is consistent with the Land Management Code, including Chapter 15-2.2 *Historic Residential (HR-1) Zoning District*, and § 15-7.1-6, *Final Subdivision Plat*.
2. Neither the public nor any person will be materially injured by the proposed Plat Amendment.
3. Approval of the Plat Amendment, subject to the conditions stated below, does not adversely affect the health, safety, and welfare of the citizens of Park City.
4. The Applicant demonstrated that the proposal was the same and that there was no change in circumstance that would result in an unmitigated impact or that would result in a finding of noncompliance with the Park City General Plan or the Land Management Code, pursuant to LMC § 15-7.1-6(C)(4).

Conditions of Approval

1. The Planning Department, City Attorney, and City Engineer will review and approve the final form and content of the Plat for compliance with State law, the Land Management Code, and the conditions of approval, prior to recordation of the plat.
2. The Applicant shall record the plat at the County within one (1) year from the date of City Council approval. If recordation has not occurred within one (1) years’ time, this Plat approval will be void, unless a request for an extension is made in writing prior to the expiration date and an extension is granted by the **Planning Director**.
3. The Plat shall note that fire sprinklers are required for all new construction.
4. A non-exclusive ten foot (10’) public snow storage easement on Woodside Avenue shall be dedicated on the Plat.



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5. The plat shall note the Maximum Building Footprint for Lot 1 is 843.75 square feet and Lot 2 is 1,200.67 square feet.
6. The non-historic Structure shall be demolished prior to recordation of the Plat.
7. Each Lot shall have a minimum of two Off-Street Parking spaces.
8. New construction on Lot 1 and Lot 2 shall comply with the LMC in effect at the time of Building Permit application.
9. Prior to redevelopment, the applicant must provide a survey of significant vegetation and submit a landscape plan that justifies replacement of the vegetation as outlined in LMC § 15-5-5(N).
10. Any development on Lots 1 and 2 must undergo the Historic District Design Review process for compliance with LMC § 15-13-8 Design Guidelines for Historic Districts and Historic Sites.
11. Any development on Lot 1 or Lot 2 shall require wastewater service be routed to Woodside Avenue, which shall include the installation of an injector waste pump.
12. The Plat shall note that this Lot is subject to Ordinance 2023-39.
13. The Engineering Department shall review and approve all Lot grading, utility installation, public improvement, and drainage plans for compliance with City standards prior to issuance of any building permits.

If you have questions or concerns regarding this Final Action Letter, please call (435)-615-5068 or email lillian.zollinger@parkcity.org.

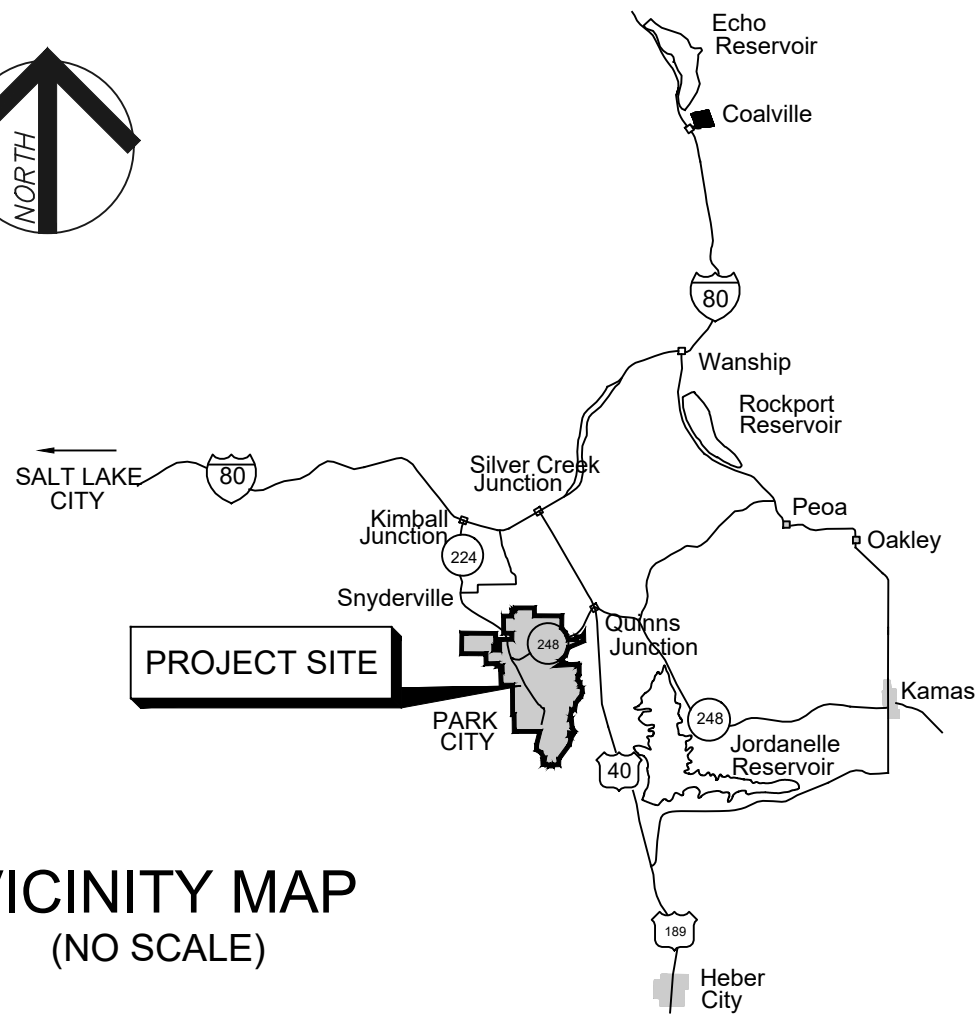
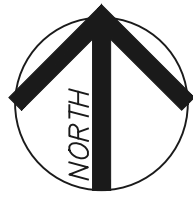
Sincerely,

Rebecca Ward, Planning Director

CC: Lillian Zollinger, Project Planner

958 WOODSIDE AVENUE SUBDIVISION

LOT 19, LOT 20 & THE NORTH HALF OF LOT 21 IN BLOCK 3 OF
SNYDERS ADDITION TO THE PARK CITY SURVEY
LYING WITHIN THE NORTHEAST QUARTER OF
SECTION 16, TOWNSHIP 2 SOUTH, RANGE 4 EAST
SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH



VICINITY MAP
(NO SCALE)



GRAPHIC SCALE
1 INCH = 50 FEET
THIS MAP PRINTS TO SCALE
AT SIZE 24"X36" PAPER

LEGEND



FOUND STREET
MONUMENT

PLAT NOTES

1. THE PURPOSE OF THIS PLAT AMENDMENT IS TO COMBINE THE INDIVIDUALLY OWNED PARCELS INTO A NEW TWO-LOT SUBDIVISION.
2. SEE RECORD OF SURVEY S-11162, RECORDED 02/14/2023 IN THE OFFICE OF THE SUMMIT COUNTY RECORDER.
3. THIS PLAT IS SUBJECT TO THE CONDITIONS OF APPROVAL OF ORDINANCE 2023-29. THIS ORDINANCE WAS APPROVED ON 08/22/2023.
4. 950 WOODSIDE AVENUE AND 958 WOODSIDE AVENUE ARE SERVED BY A COMMON PRIVATE LATERAL WASTEWATER LINE THAT CROSSES 962 WOODSIDE AVENUE. WHEN A MAJOR REMODEL OR RENOVATION OCCURS ON LOTS 1 OR 2, WASTEWATER SERVICE WILL BE REQUIRED TO BE ROUTED TO WOODSIDE AVENUE. EJECTOR PUMPING OF THE LOWER LEVELS MAY BE REQUIRED.
5. THE PRIVATE LATERAL EASEMENT FOR THE BENEFIT OF 950 WOODSIDE AVENUE WILL EXPIRE ONCE THE BUILDING AT 950 WOODSIDE AVENUE UNDERGOES A MAJOR REMODEL OR RENOVATION. IF THIS OCCURS, WASTEWATER SERVICE WILL BE REQUIRED TO BE ROUTED TO WOODSIDE AVENUE.
6. FIRE SPRINKLERS ARE REQUIRED FOR ALL NEW CONSTRUCTION.
7. MAXIMUM BUILDING FOOTPRINT FOR LOT 1 IS 843.75 SQUARE FEET AND LOT 2 IS 1200.67 SQUARE FEET.

LEGAL DESCRIPTION

LOTS 19, 20 AND THE NORTH HALF OF LOT 21 IN BLOCK 3 OF SNYDERS ADDITION TO THE PARK CITY SURVEY, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER.

BEING MORE PARTICULARLY DESCRIBED AS:

A PARCEL OF LAND LYING WITHIN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN, SUMMIT COUNTY, UTAH.

BEGINNING AT A FOUND & ACCEPTED STREET CENTERLINE MONUMENT AT THE INTERSECTION OF PARK AVENUE WITH ELEVENTH STREET, BASIS OF BEARINGS BEING SOUTH 54°01'00" EAST 860.00 FEET BETWEEN FOUND STREET MONUMENTS AT THE INTERSECTION OF PARK AVENUE WITH ELEVENTH STREET AND PARK AVENUE WITH NINTH STREET;
THENCE SOUTH 54°01'00" WEST A DISTANCE OF 200.00 FEET;
THENCE SOUTH 35°59'00" EAST A DISTANCE OF 430.00 FEET;
THENCE SOUTH 35°59'00" EAST A DISTANCE OF 65.00 FEET;
THENCE NORTH 54°01'00" EAST A DISTANCE OF 25.00' TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 54°01'00" EAST A DISTANCE OF 75.00 FEET;
THENCE SOUTH 35°59'00" EAST A DISTANCE OF 62.50 FEET;
THENCE SOUTH 54°01'00" WEST A DISTANCE OF 75.00 FEET;
THENCE NORTH 35°59'00" WEST A DISTANCE OF 62.50 FEET TO THE TRUE THE POINT OF BEGINNING.

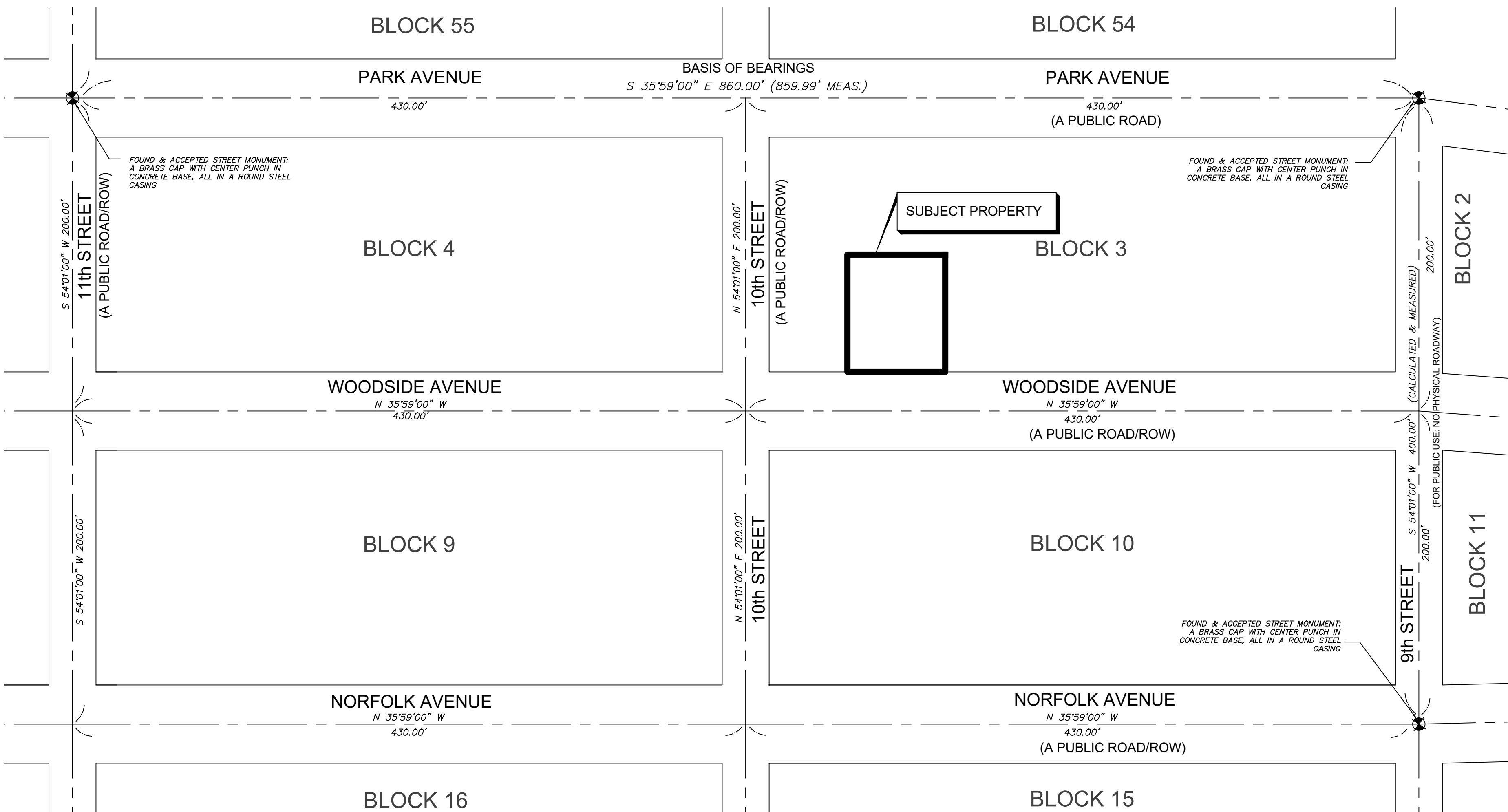
CONTAINS 4687.5 SQUARE FEET OR 0.108 ACRES.

CONTAINS 2 LOTS.

SURVEYOR'S CERTIFICATE

I, MARTINA NELSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD LICENSE NUMBER 8910903 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY THAT I HAVE COMPLETED A SURVEY AND HAVE REFERENCED A RECORD OF SURVEY MAP OF THE EXISTING PROPERTY BOUNDARIES IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED THE BOUNDARY LOCATIONS AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

I DO FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS "958 WOODSIDE AVENUE SUBDIVISION".



OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT, JOAN W. KEISER AND SAMANTHA KEISER, TRUSTEES OF THE RICHARD KEISER REVOCABLE TRUST DATED APRIL 15, 2024, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, TO BE KNOWN HEREAFTER AS THE 958 WOODSIDE AVENUE SUBDIVISION, DO HEREBY CERTIFY THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED, AND DO HEREBY CONSENT TO THE RECORDATION OF THIS PLAT.

ALSO, THE OWNER OR ITS REPRESENTATIVE, HEREBY IRREVOCABLY OFFERS FOR DEDICATION TO THE CITY OF PARK CITY ALL THE EASEMENTS SHOWN ON THIS PLAT AMENDMENT IN ACCORDANCE WITH AN IRREVOCABLE OFFER OF DEDICATION.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HAND THIS ____ DAY OF _____, 20____.

JOAN W. KEISER
TRUSTEE OF THE RICHARD KEISER REVOCABLE TRUST DATED APRIL 15, 2024

SAMANTHA KEISER
TRUSTEE OF THE RICHARD KEISER REVOCABLE TRUST DATED APRIL 15, 2024

ACKNOWLEDGMENT

STATE OF _____
COUNTY OF _____

ON THIS ____ DAY OF _____, 20____, JOAN W. KEISER AND SAMANTHA KEISER, TRUSTEES OF THE RICHARD KEISER REVOCABLE TRUST DATED APRIL 15, 2024, PERSONALLY APPEARED BEFORE ME, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE), AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT THEY ARE THE LANDOWNERS, AND THAT SAID DOCUMENT WAS SIGNED BY THEM, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THIS "958 WOODSIDE AVENUE SUBDIVISION".

SIGNATURE _____
A NOTARY PUBLIC COMMISSIONED IN _____
PRINTED NAME _____
RESIDING IN _____
MY COMMISSION EXPIRES: _____
COMMISSION NUMBER _____

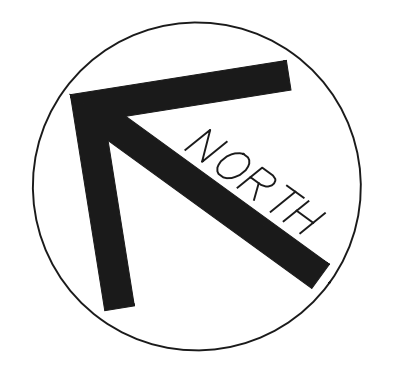
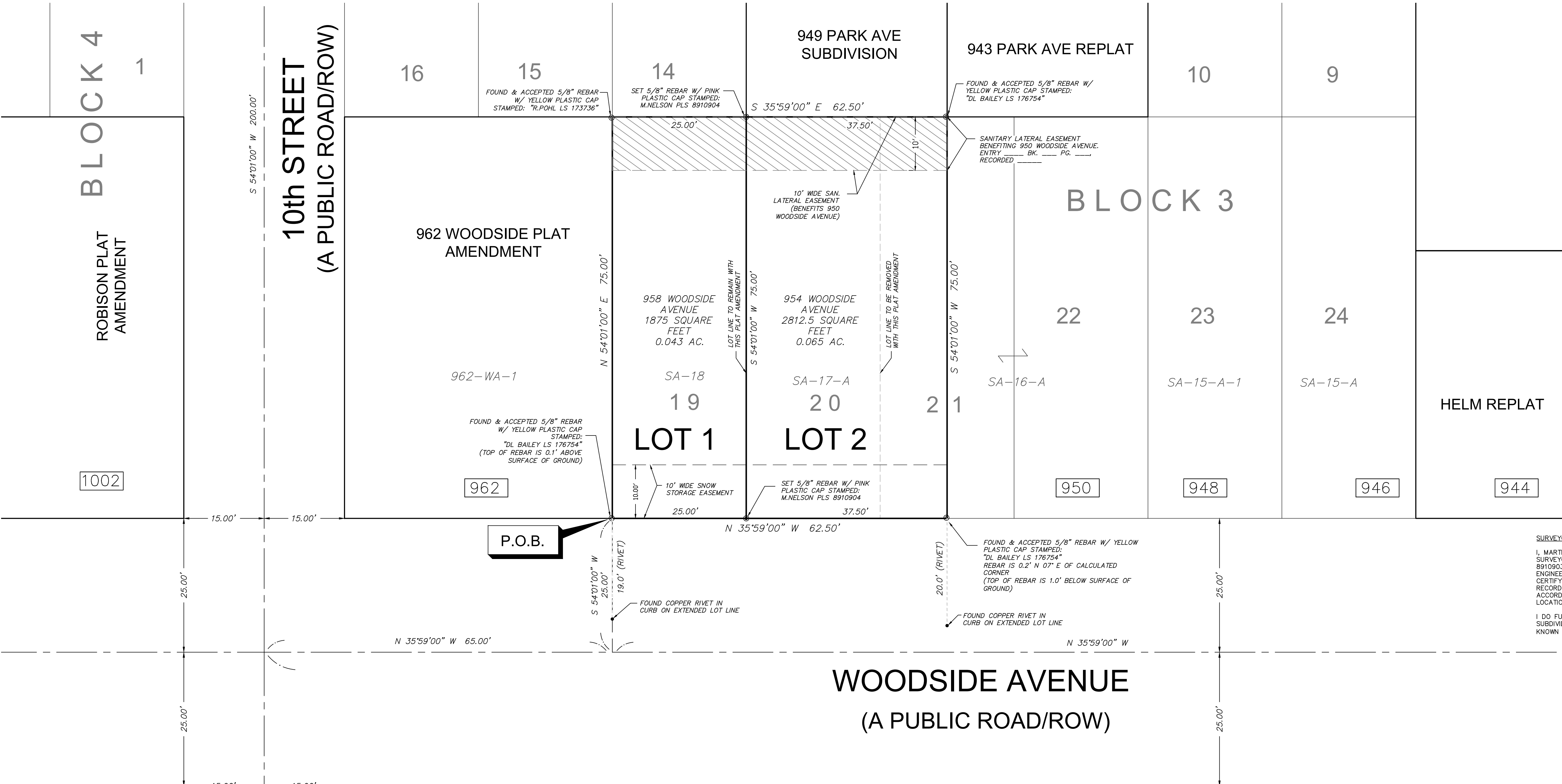
SHEET 1 OF 2
07/30/2025



SNYDERVILLE BASIN WATER RECLAMATION DISTRICT	PARK CITY PLANNING COMMISSION	COUNCIL APPROVAL & ACCEPTANCE	ENGINEER'S CERTIFICATE	CERTIFICATE OF ATTEST	APPROVAL AS TO FORM	PUBLIC SAFETY ANSWERING POINT APPROVAL	RECORDED
REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT STANDARDS ON THIS ____ DAY OF _____, 2023. S.B.W.R.D.	APPROVED AND ACCEPTED BY THE PARK CITY PLANNING COMMISSION ON THIS 26TH DAY OF JULY, 2023. CHAIRPERSON	APPROVAL AND ACCEPTANCE BY THE PARK CITY COUNCIL THIS 22ND DAY OF AUGUST, 2023. MAYOR	I FIND THIS PLAT TO BE IN ACCORDANCE WITH INFORMATION ON FILE IN MY OFFICE THIS ____ DAY OF _____, 2023. PARK CITY ENGINEER	I CERTIFY THIS RECORD OF SURVEY MAP WAS APPROVED BY PARK CITY COUNCIL THIS ____ DAY OF _____, 2023. PARK CITY RECORDER	APPROVED AS TO FORM THIS ____ DAY OF _____, 2023. PARK CITY ATTORNEY	APPROVED THIS ____ DAY OF _____, 2023. BY: JEFF WARD, GIS DIRECTOR SUMMIT COUNTY GIS COORDINATOR	ENTRY NUMBER: _____ BOOK _____ PAGE: _____ STATE OF UTAH, COUNTY OF _____ DATE: _____ TIME: _____ FEE PAID: _____ RECORDED AND FILED AT THE REQUEST OF: _____ COUNTY RECORDER: _____

958 WOODSIDE AVENUE SUBDIVISION

LOT 19, LOT 20 & THE NORTH HALF OF LOT 21 IN BLOCK 3 OF
SNYDERS ADDITION TO THE PARK CITY SURVEY
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SUMMIT COUNTY, UTAH



GRAPHIC SCALE
1 INCH = 10 FEET
THIS MAP PRINTS TO SCALE
AT SIZE 24"x36" PAPER

LEGEND	
⊙	FOUND REBAR W/ CAP (AS DESCRIBED)
●	SET 5/8" REBAR W/ PINK PLASTIC CAP STAMPED: "M.NELSON PLS 8910903"
123	ADDRESS
SA-18	SUMMIT COUNTY PARCEL IDENTIFICATION
32	SNYDERS ADDITION ORIGINAL LOT NUMBER

SURVEYOR'S CERTIFICATE
I, MARTINA NELSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD LICENSE NUMBER 8910903 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY THAT I HAVE COMPLETED A SURVEY AND HAVE REFERENCED A RECORD OF SURVEY MAP OF THE EXISTING PROPERTY BOUNDARIES IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED THE BOUNDARY LOCATIONS AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT.
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SHEET 2 OF 2
07/30/2025

Park City

Surveying

PO Box 682993

Park City, UT 84068

435-649-2918

WWW.PARKCITYSURVEY.COM

RECORDED	
ENTRY NUMBER:	_____
BOOK: _____	PAGE: _____
STATE OF UTAH, COUNTY OF _____	
DATE: _____	TIME: _____
FEE PAID: _____	
RECORDED AND FILED AT THE REQUEST OF: _____	
COUNTY RECORDER: _____	

D:\Park City Surveying Dropbox\Park City Surveying Team Folder\2D\new\03\CLD\DOWN\Snyders Addition\Lot1958 WOODSIDE PLAT AMENDMENT 07-30-2025.dwg, 7/30/2025 12:51:21 PM