



**PARK CITY COUNCIL MEETING
SUMMIT COUNTY, UTAH
May 30, 2019**

PUBLIC NOTICE IS HEREBY GIVEN that the City Council of Park City, Utah will hold its regular City Council meeting at the City Council Chambers, 445 Marsac Avenue, Park City, Utah 84060 for the purposes and at the times as described below on Thursday, May 30, 2019.

WORK SESSION - 3:00 p.m.

Police Complaint Review Committee Member Interviews

CLOSED SESSION - 3:30 p.m.

To Discuss Property, Personnel, and Litigation

WORK SESSION (CONTINUED) - 5:00 p.m.

2019-20 City Manager's Recommended Budget: Operating Budget and Fee Change Recommendations

REGULAR MEETING - 6:00 p.m.

I. ROLL CALL

II. AWARDS AND RECOGNITION

1. Presentation of the 2018 Cindy Matsumoto Historic Preservation Awards to the Historic Glenwood Cemetery for Stewardship of the Site; the Little Belle Ore Bin for Excellence in Restoration; the Jupiter Ore Bin for Excellence in Restoration; and the Alliance Mine Site for Stewardship of the Site
(A) Public Input
2. Summit Community Power Works Challenge High School Winners Recognition
(A) Public Input

III. COMMUNICATIONS AND DISCLOSURES FROM COUNCIL AND STAFF

Council Questions and Comments

Staff Communications Reports

1. Quarterly Budget Report- FY2019 Third Quarter
2. 2019 Spring Runoff Update
3. Park City Heights Neighborhood Park Update

IV. PUBLIC INPUT (ANY MATTER OF CITY BUSINESS NOT SCHEDULED ON THE AGENDA)

V. CONSENT AGENDA

1. Request to Approve Two Grazing Leases with Gillmor Ranching LLC for City-Owned Property Along SR-248 and the Clark Ranch Open Space in a Form Approved by the City Attorney
2. Request to Approve Professional Service Provider Agreements Totaling \$317,800 for Noxious Weed Abatement, in a Form Approved by the City Attorney: PMG Vegetation Control - \$80,000; Ground Solutions - \$25,000; Green Leaf - \$30,000; Eco Lawn - \$70,000; Jesus Rea Landscaping - \$108,800; and Ground Solutions - \$4,000
3. Request to Authorize the City Manager to Enter into a Memorandum of Understanding (MOU) with Summit County Health Department for Continued Financial Contributions for the Mental Health Director Position, in the amount of \$60,000 in a Form Approved by the City Attorney's Office

VI. NEW BUSINESS

1. 2019-20 City Manager's Recommended Budget
(A) Public Hearing (B) Continue to June 6, 2019
2. Consideration to Approve a Five (5) Year Interlocal Agreement for Joint Use of Facilities for Recreation between Park City School District, Snyderville Basin Special Recreation District, and Park City Municipal Corporation
(A) Public Input (B) Action
3. Consideration to Approve Resolution 11-2019, a Resolution Approving Building Department Fee Waivers on New Renewable Energy Projects
(A) Public Input (B) Action
4. Consideration to Approve Ordinance No. 2019-29, an Ordinance Approving an Extension of Approval for the Park City Heights Phase 2 Subdivision Located off Calamity Road, South of Richardson Flat Road and West of US Highway 40, Park City, Utah
(A) Public Hearing (B) Action
5. Consideration to Approve Ordinance 2019-30, an Ordinance Approving Municipal Code Amendments Regarding Gravel and Landscaping in Title 11 Chapter 15-3 Acceptable Cover, Title 14 Chapter 2-7 Park Strips; Land Management Code Title 15 Chapter 3-3 General Parking and Driveway Standards; Title 15 Chapters 5-1 Policy and Purpose and 5-5(N) Landscaping; and Title 15 Chapter 15-15 Definitions.
(A) Public Hearing (B) Action

VII. ADJOURNMENT

A majority of City Council members may meet socially after the meeting. If so, the location will be announced by the Mayor. City business will not be conducted. Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during the meeting should notify the City Recorder at 435-615-5007 at least 24 hours prior to the meeting. Wireless internet service is available in the Marsac Building on Wednesdays and Thursdays from 4:00 p.m. to 9:00 p.m. Posted: See: www.parkcity.org

***Parking validations will be provided for Council meeting attendees that park in the China Bridge parking structure.**